



**GRADE
1-2**



**TASTE
AND
SEE**

Psalm 34:8

HIS HOLINESS POPE TAWADROS II



**118TH POPE OF ALEXANDRIA AND
PATRIARCH OF THE SEE OF SAINT MARK**



Taste and See

**"Taste and See that the Lord is GOOD;
Blessed is the man *who* TRUSTS in Him!"**

Psalm 34:8

Table of Contents

	Page
St Mark's Festival Anthem- Taste and See	2
My Heart Rejoices in the Lord – The Disciples of Emmaus	3
In the Church I am Perfected – Water in the Liturgy	9
Be Rewarded for Obeying God's Word- St. Paul and St. Silas	14
Caring for Others Makes Me Happy- St. Frumentius	18
When I do what is Right I live in Peace- David and King Saul	22
Memorization	27
Coptic	29
Hymns & Rituals	35

Visit the St. Mark Festival's website at www.smfsus.org
to find the material for the festival and
for guidelines and information on the tests



Taste and See

St. Mark's Festival 2016 Anthem

For a long, long time we walked in darkness
Did not know the left from right
Now we're freed from the deep sadness
Now we've seen the True Light

Oh taste and see that the Lord is good (2)
Blessed is the man who trusts in Him!
Oh taste and see that the Lord is good!

In God's church we look up high
Seek and praise Him we glorify
In His footsteps we walk daily
See the world through His eyes

Oh taste and see that the Lord is good (2)
Blessed is the man who trusts in Him!
Oh taste and see that the Lord is good!

Lord I thank You for Your mercy
Lord I thank You for Your Love
Come and dwell in me I pray
Lord I thank You night and day

Oh taste and see that the Lord is good (2)
Blessed is the man who trusts in Him!
Oh taste and see that the Lord is good!

My Heart Rejoices in Christ

The Disciples of Emmaus,
Joy of the resurrection of the Lord
Luke 24:13-35



The story of the disciples of Emmaus teaches us that we have joy in our heart because salvation is granted to us through the cross and resurrection of our Lord Jesus Christ.

We all know that our Lord Jesus Christ was crucified on the cross, died and was buried in the tomb. After three days, He rose from the dead.

Our Lord resurrected from the dead very early on Sunday morning. He rose by Himself, while the stone was still at the door of the tomb. Archangel Michael moved the stone after our Lord resurrected to announce to everyone that the Lord has risen from the dead.

The Lord appeared to many of His disciples for 40 days after the resurrection to prove to them that He is alive. The Holy Bible tells us about 11 different times that the Lord Jesus Christ appeared after His resurrection.



In the Holy Gospel of St. Luke, we learn about one of the appearances of our Lord Jesus Christ after the Resurrection.

On the same Sunday that He rose from the dead, He appeared to two of His disciples. After they heard the good news, they were travelling back from Jerusalem to their hometown called Emmaus. While they were walking, they were thinking and talking together about what had happened, and they were confused. All of a sudden, the Lord Jesus Himself appeared to them and started walking with them, but they didn't know it was Him.



He asked them what they were talking about, and why they looked sad.

Cleopas, one of the two disciples, answered Him saying: "Are you a stranger, not from Jerusalem? Don't you know about everything that happened to Jesus of Nazareth?"

They told Him: "There was a man named Jesus, from Nazareth, who was crucified and died, and we thought He was coming to save us. And early this morning, some women went to the tomb and took spices for the body of the Lord Jesus Christ, but they didn't find the body and the angel told them that He has risen from the dead. Other disciples also witnessed the same thing."

The Lord Jesus Christ reproached them for forgetting about what all the prophets said in the Old Testament about how Jesus will come, suffer, die, and resurrect to save all the people. He started explaining to them all the prophecies until they reached Emmaus, and they still didn't know it was Him.



When they got there, they asked Him to stay with them because it was getting dark. He went with them into the house and sat down to eat.

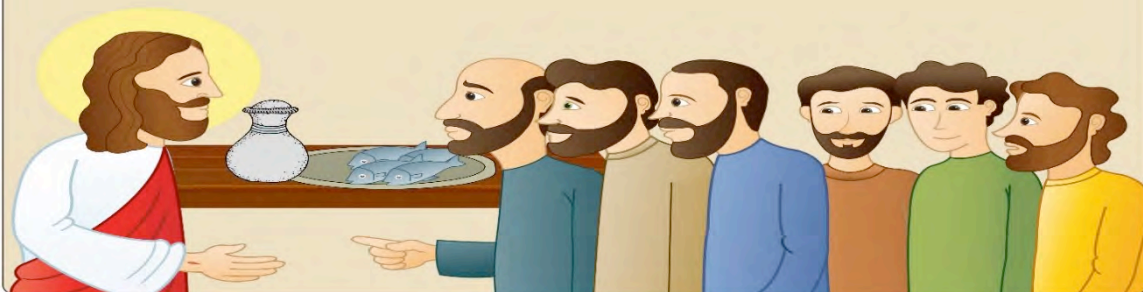
At the table, He took a piece of bread, blessed it, broke it, and gave them to eat. As soon as He did this, they realized that it was the Lord Jesus Himself, and He disappeared at that very moment.

After the Lord Jesus Christ disappeared, they quickly went back to Jerusalem to tell the rest of the disciples of what happened.

While they were telling the story, the Lord Jesus Christ appeared again in the middle of the room. All the disciples were afraid and couldn't believe that it was Jesus Himself. But the Lord reassured them and showed them His hands and feet.

They were so happy and filled with so much joy when they saw the Lord Jesus Christ.

**"But I will see you again and your heart will rejoice,
and your joy no one will take from you." John 16:22**





Activity

What really happened?

Place a check in the circle next to the pictures of the events that happened on the road to Emmaus.

The birth of our Lord Jesus Christ



The Lord Jesus Christ breaks bread



Disciples meet a man on the road



The Lord Jesus prepares food for the disciples



The Lord Jesus Christ appears to the disciples

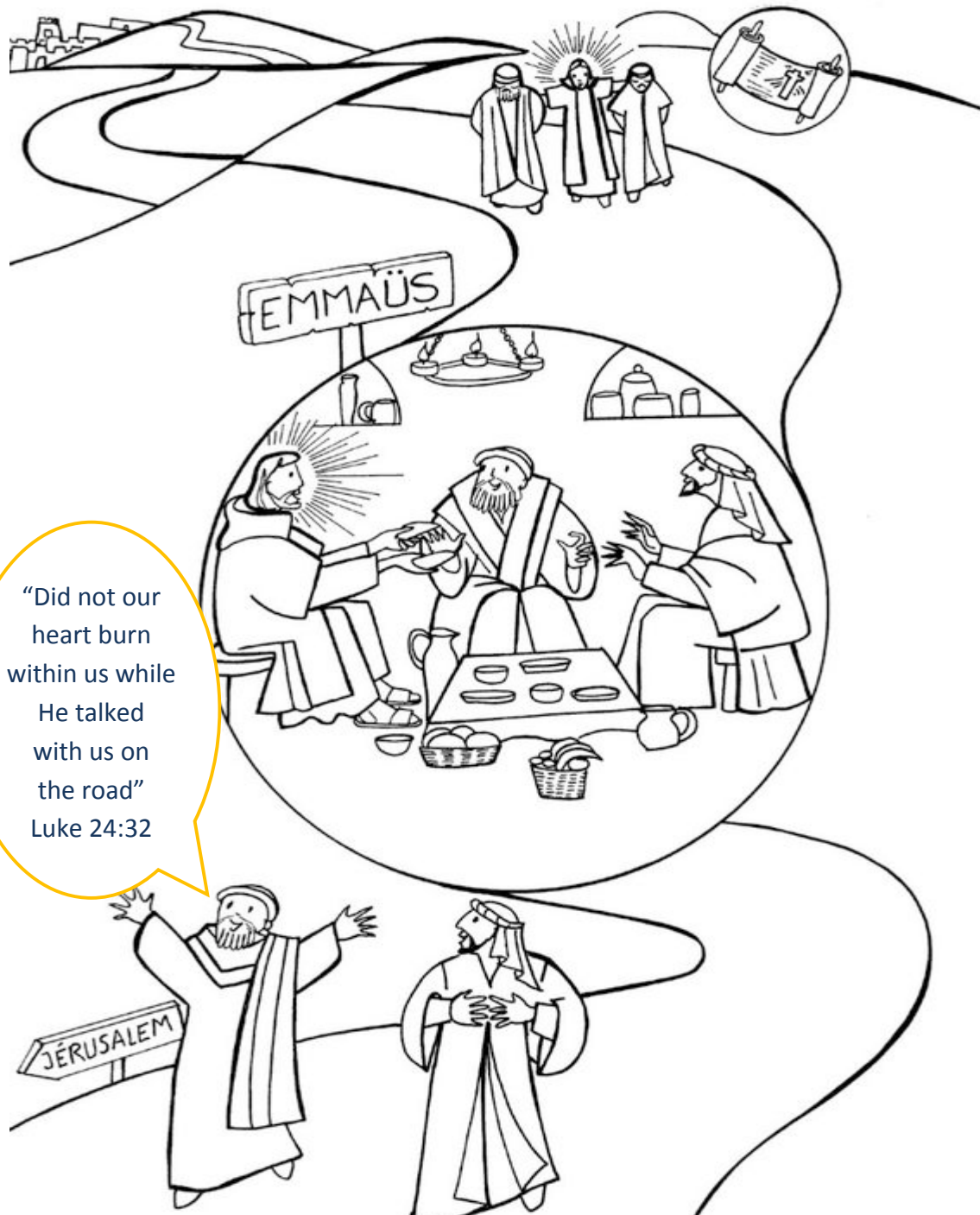


The Annunciation



Color the Picture

The Road to Emmaus





Activity

On the Road to Emmaus

Use the word bank below to fill in the blanks and learn what happened on the Road to Emmaus.

*Some words are used more than once



WORD BANK

Disciples

Prayer

Believe

Glory

Jesus

Dinner

Cleopas

Emmaus

Man

_____ and his friend were walking on the road to Emmaus. A _____, whom the disciples didn't recognize, joined them on their journey. The man asked what was wrong and the disciples explained what happened to their Master, _____. The man told the disciples to _____ everything the prophets said and Christ would enter into _____.

When they reached _____, the disciples invited their new friend to have _____ with them. The new friend held a piece of bread, said a _____, broke the bread into pieces, and gave it to the two _____. At that moment, the disciples realized their new friend was actually _____!

Immediately _____ disappeared. _____ and the other disciple quickly went back to Jerusalem to tell the rest of the disciples what happened.

In the Church, I am Perfected

The Use of Water in the Holy Liturgy

Learning about the use of water in the Holy Liturgy teaches us about the rituals of the church and the practice of living a life of holiness and perfection.

The Church is the place that keeps us safe, close to God. Everything that we use and do in our church has a meaning because our church is a church of order.



For example, do you know why we use water in the Holy Liturgy?

When we attend the Holy Liturgy, it is as if we are standing in heaven. Our Lord Jesus is with us on the altar.

The Holy Liturgy tells the story of our Lord Jesus from His birth, resurrection, ascension until the day He will come again.

We feel happiness and joy and we say with the verse:

"Taste and see that the Lord is good." Psalm 34:8



Water is used many times during the liturgy.

Let's start from the beginning:

1- Before the Offering of the Lamb:

The priest washes his hands three times with water before he chooses the holy bread that will be turned into the Body of our Lord Christ, and the priest says, "Wash me, and I shall be whiter than snow" (Psalm 51:7).

This reminds us that we should be prepared and our hearts should be clean before we come to church.

Do you know what it means to have a clean heart? For example, if you're upset with a friend, forgive them, or if you upset your mom or dad, go apologize to them. Also, if you did something wrong, ask God to forgive you and go confess. This way your heart will be clean.



2- During the Offering of the Lamb:



After the priest chooses the holy bread that will be used to be the Holy Body of our Lord Jesus Christ, he puts some water in his hands and washes it with the water.

This is called the Baptism of the Lamb, just like our Lord was baptized in the Jordan by St. John the Baptist. And just like the heaven was opened when He was baptized, the heaven is open at this time in the Holy Liturgy, so we can ask what we need from God.



3- Preparing the Holy Blood:

The priest empties the wine into the chalice and adds water to it. This will become the Holy Blood of the Lord by the Holy Spirit along with the prayers of the Liturgy.

This reminds us of the time when our Lord was on the cross and one of the soldiers pierced His side and blood and water came out from His side.

4- After the Creed:

After we say the Creed, "Truly we believe in one God..." the priest washes his hands again with water. He does this to prepare for holding the Holy Body of Christ.

This time, he looks at the congregation (people attending the liturgy) and shakes the water out of his hands reminding us that we need to be ready too.



5- After the Holy Communion:

The priest washes the altar vessels that he used during the Liturgy with water and then drinks it. This is to make sure that not even a little piece of the Holy Body or a little drop of Blood of our Lord Jesus Christ is left behind.

This reminds us that when we take communion we have to be careful and do good things that please God because we have His Holy Body and Blood in us.



6- At the End of the Holy Liturgy:

The priest puts water in his hands and throws it upwards saying: "O angel of this sacrifice who's flying up to the highest with this hymn, remember us before the Lord, that He may forgive us our sins." Then he goes outside the sanctuary and blesses the congregation with the water so that we may leave the church in peace.





Match the part of the Holy Liturgy to what we should be thinking about or doing during this time.

During the Offering of the Lamb



When we take communion we have to be careful and do good things that please God because we have the Holy Body and Blood of our Lord Jesus Christ in us.

At the End of the Holy Liturgy



If you're upset with a friend, say you're sorry and forgive them. This way your heart will be clean.

Before the Offering of the Lamb



Just like the heaven was opened when our Lord Jesus Christ was baptized, the heaven is open at this time in the Holy Liturgy, so we can ask what we need from God.

Be Rewarded for Obeying God's Word

St. Paul and St. Silas in the Prison of Philippi

Acts 16:19-34

This story of St. Paul and St. Silas in prison teaches us that, when we obey the commandments and teachings of God in the Holy Bible, we will receive a reward and comfort.

St. Paul and St. Silas are two of the apostles of our Lord Jesus Christ.



They went to a city called Philippi to preach to the people. They told the people about our Lord Jesus Christ, and He made many miracles through them.

Many people believed because of their words and were baptized and became Christians.

Some people didn't like this, so they took St. Paul and St. Silas to the governor and told him that they were causing trouble in the city.

When the governor heard this, he ordered to beat them and put them in prison and even tied their feet.



Although they were tired and hurt, the saints were praying and praising God all night, and everyone in the prison heard them.

Yes, even though they were in prison, they were happy and praising God! They were happy because they were relying on God and trusted His words.

Our Lord Jesus Christ told St. Paul that He will be with him when he preached to many people. This gave St. Paul comfort and made him always trust in God and His protection, even inside the prison.

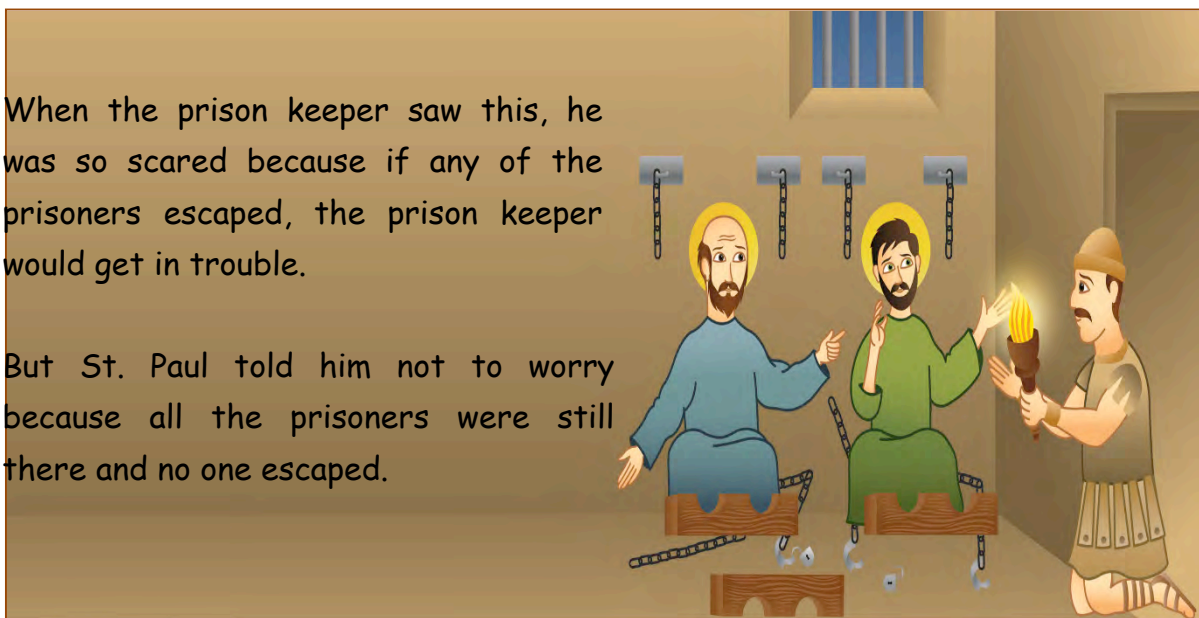
Just like the verse says:

"For our heart shall rejoice in Him because we have trusted in His holy name." Psalm 33:21

Then something strange happened while they were praising God. There was a big earthquake, and it shook the whole prison, even causing the prisoners' chains to break.

When the prison keeper saw this, he was so scared because if any of the prisoners escaped, the prison keeper would get in trouble.

But St. Paul told him not to worry because all the prisoners were still there and no one escaped.



When he heard this and saw that the chains were broken, he realized that God is powerful.

So he went to St. Paul and asked him: "What must I do to be saved?"

St. Paul answered him saying: "Believe in the Lord Jesus Christ, and you will be saved, you and your household."



The prison keeper was happy and took St. Paul and St. Silas to his house, and they talked to his family about the Lord Jesus Christ.

Everyone in the prison keeper's house was baptized and became Christian, and everyone was happy because of this.

Our Lord gives us comfort and joy when we trust in Him, even in the time of trouble.

Color the Picture

St. Paul and St. Silas

I can pray anywhere



“But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them.” Acts 16:25

Caring For Others Makes Me Happy

St. Frumentius the Bishop

The story of St. Frumentius the Bishop teaches us the importance of helping others who are in need and how this shows our care for others.

Our Lord teaches us to care for others and share with them, when they're happy or when they need help. When we help someone, it means we care for them and love them.

St. Frumentius was from Alexandria. One day, he was travelling by ship with his friend, and there was a strong wind that changed the direction of the ship. The ship finally landed in a city in Ethiopia, but the people of that city did not know God.



When they saw the ship, they attacked it. St. Frumentius and his friend hid behind a tree and kept praying to God to save them from these ungodly people. When the people saw them praying, they took them to the king.

The king decided to make them work for him. They worked for the king with faithfulness. When he saw their honesty, he asked them to raise his two children. They obeyed the king and raised his children with love until the king died.



The queen asked them to help her in ruling the city, so they did. They also kept teaching the kids until they grew up.

They didn't just teach the kids, but they taught everyone in town about the Christian faith.

They did this out of love and caring for others, even though nobody asked them to do so.

This is how offering to help others shows that you care and love them just like our Lord asked us to do.

When the two princes took over the kingdom, St. Frumentius and his friend asked them to allow them to go back to their country, and they did.

When they went back to Alexandria, they did something very nice that showed their love for the people that they had lived with for a long time.

They told the pope at that time, Pope Athanasius, about this city and about the people and about everything that had happened.

When St. Athanasius heard his story, he decided to send them a bishop to care for them. He kept thinking of a person that is faithful and loving to send to the people to ordain as a bishop and care for them. He found no one better than St. Frumentius.

**"Can we find such a one as this,
a man in whom is the Spirit of God?"**

Genesis 41:38



St. Frumentius was ordained Bishop Salama, bishop of Ethiopia. He went there and became their first bishop. He cared for them and taught them everything about Christianity. He did many good things for them. He baptized them and the king, and he also translated the Holy Bible into their language. He obeyed the verse:

**"Be of the same mind
toward one another."**

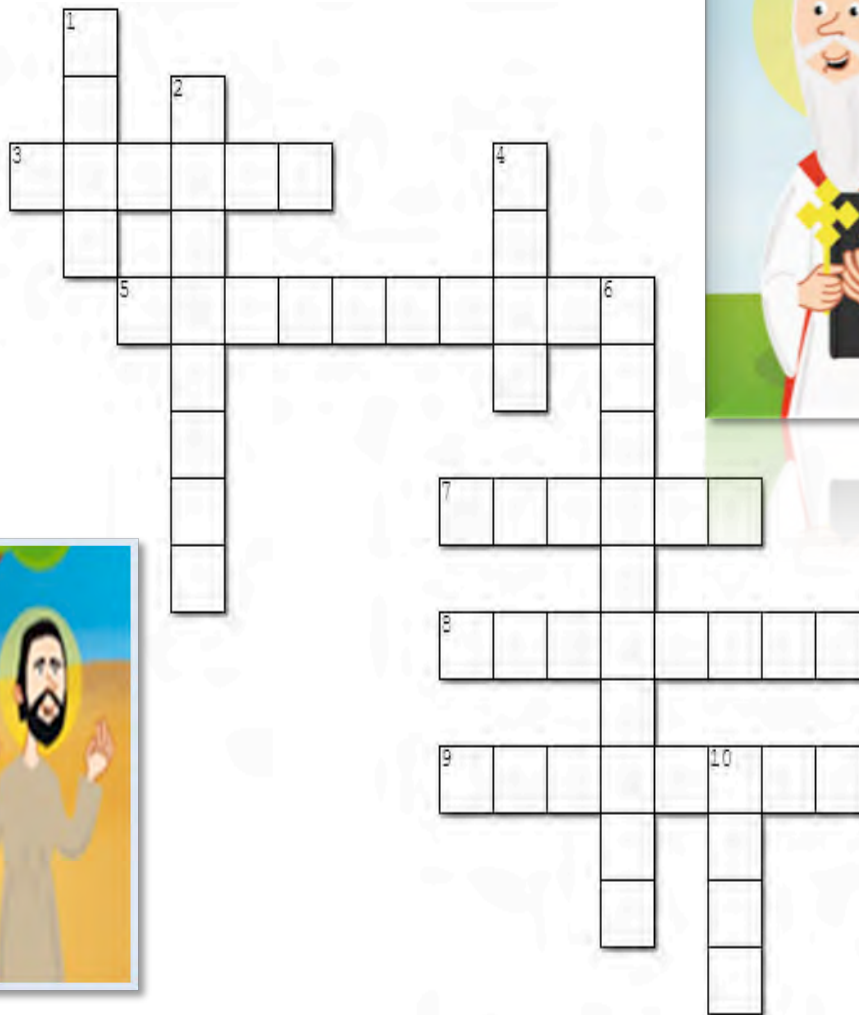
Romans 12:16





Activity St. Frumentius

Complete the crossword puzzle



Across

3. St. Frumentius became the first _____
5. Where was St. Frumentius from?
7. What was St. Frumentius' name when he was ordained bishop
8. When they landed their ship was _____
9. Where did the ship land?

Down

1. They were traveling by _____
2. They were asked to raise the king's _____
4. When you help others it shows that you _____ for them
6. Who was the pope at that time?
10. What did St. Frumentius and his friend do when they were in trouble?

When I Do What Is Right I Live in Peace

David forgives King Saul

1 Samuel 15:19-26

The story of David's forgiveness to King Saul teaches us that when we do not respond to evil with evil, we will live in peace.

David was a shepherd. He was brave and was able to defeat Goliath the giant. Goliath thought that no one can beat him, but God helped David, a small boy, defeat him.

When the people saw that David defeated Goliath, they cheered and sang for David more than King Saul.

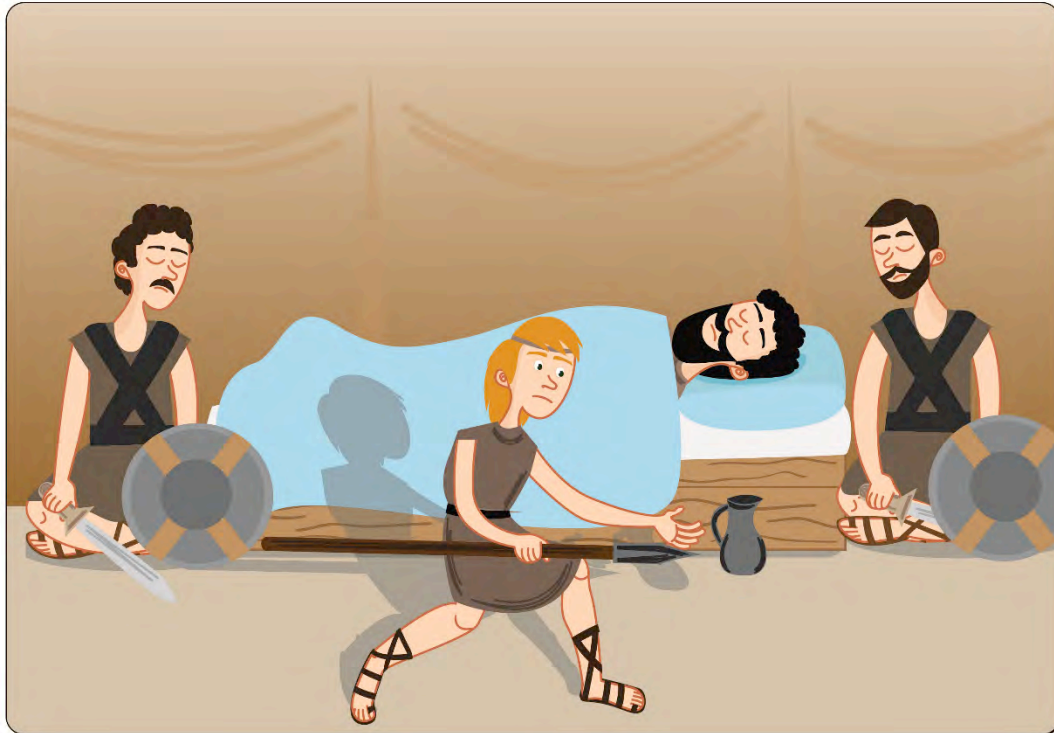
King Saul became jealous and tried to kill David more than once.

David had a good heart, and he didn't repay evil with evil.



Once, David hid from King Saul. When King Saul found out where David was hiding, he took his soldiers with him and went to find and kill David.

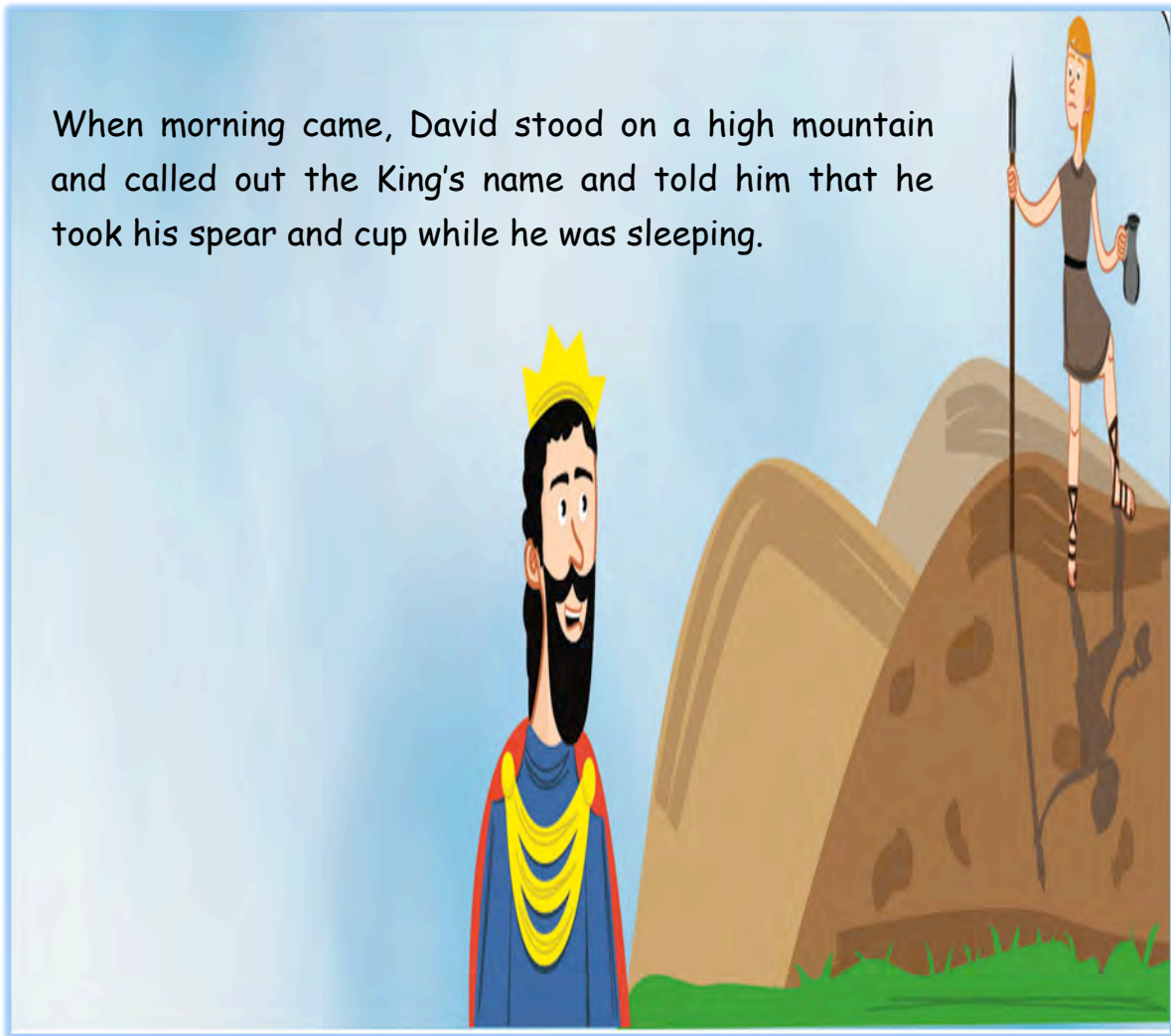
David then went to look for King Saul, when he found him he was sleeping along with all his soldiers.



What an opportunity!! This was a good chance for David to kill King Saul. That was exactly what one of David's men told him to do, but David didn't do this.

Instead, he took the King's spear and cup from next to him while he was sleeping.

When morning came, David stood on a high mountain and called out the King's name and told him that he took his spear and cup while he was sleeping.



When he heard this, King Saul realized that David could have hurt him, but he chose not to. King Saul regretted that he ever wanted to hurt David and told him that he will not try to hurt him again.

David forgave him and gave him his spear and cup back.

When we do not repay evil with evil, we will live in peace.

"Repay no one evil for evil." Romans 12:17



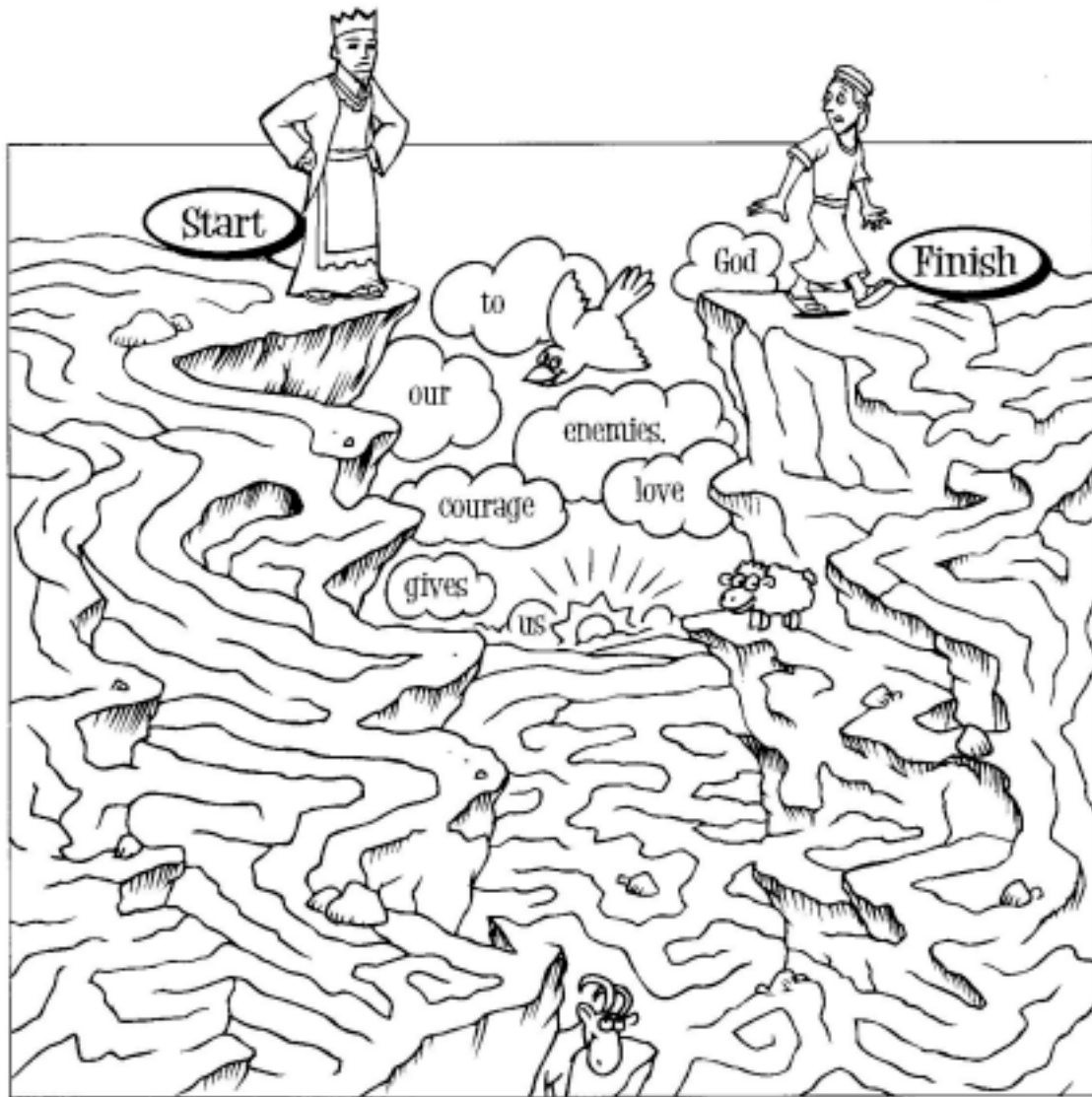
Color the Picture

DAVID SPARES SAUL'S LIFE



Activity: David forgives King Saul

King Saul was so jealous of David, he wanted to get rid of him but God protected him. Trace the path David took to escape then put the words in the clouds in the correct order to make a sentence about one of God's gifts to us.



_____	_____	_____
_____	_____	_____
_____	_____	_____

Memorization

1. "Oh, taste and see that the LORD is good;
Blessed is the man who trusts in Him!"
Psalm 34:8

2. Books of the Old Testament

1. Genesis	23. Isaiah	
2. Exodus	24. Jeremiah	
3. Leviticus	25. Lamentations	
4. Numbers	26. Ezekiel	
5. Deuteronomy	27. Daniel	
6. Joshua	28. Hosea	
7. Judges	29. Joel	
8. Ruth	30. Amos	
9. 1 Samuel	31. Obadiah	
10. 2 Samuel	32. Jonah	
11. 1 Kings	33. Micah	
12. 2 Kings	34. Nahum	
13. 1 Chronicles	35. Habakkuk	
14. 2 Chronicles	36. Zephaniah	
15. Ezra	37. Haggai	
16. Nehemiah	38. Zechariah	
17. Esther	39. Malachi	
18. Job		
19. Psalms		
20. Proverbs		
21. Ecclesiastes		
22. Song of Solomon		

3. Gospel of the Compline Hour (12th hour) of the Agpeya

Luke 2:25-32

And behold, there was a man in Jerusalem, whose name was Simeon; and this man was just and devout, waiting for the consolation of Israel; and the Holy Spirit was upon him.

And it had been revealed to him by the Holy Spirit that he would not see death before he had seen Christ the Lord.

So he came by the Spirit into the temple.

And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, he took Him up in his arms and blessed God, and said,

“Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation, which You have prepared before the face of all peoples, a light for the revelation to the Gentiles, and the glory of Your people Israel.”

Glory be to God forever. Amen.



Coptic

Coptic Alphabet

Know the shape and name of the letter and one way to pronounce each letter

Letter	Name of Letter	Pronunciation	Letter	Name of Letter	Pronunciation
Αα	Alpha	A	Ππ	Pi	P
Ββ	Veeta	B, V	Ρρ	Ro	R
Γγ	Gamma	G, N, Gh	ϸϸ	Seema	S, Z
ΔΔ	Delta	D, Th (the)	Ττ	Tav	T
Εε	Eyy	E	Υυ	Epsilon	V, I, (oo)
Ϻϻ	So-oo	number 6	Φφ	Fey	F
Ζζ	Zeeta	Z	Χχ	Key	K, Kh, Sh
Ηη	Eeta	Ee	Ψψ	Epsee	Ps
Θθ	Theeta	Th (think), T	Ωω	O-Long	Oo
Ιι	Yota	I, Y	Ϡϡ	Shai	Sh
Κκ	Kappa	K	Ϣϣ	Fai	F
Λλ	Lavla	L	Ϥϥ	Khai	Kh
Μμ	Mey	M	Ϧϧ	Hori	H
Νν	Ney	N	Ϩϩ	Ganga	G, J
Ξξ	Eksee	Ks	Ϫϫ	Cheema	Ch
Οο	O-Short	O	Ϭϭ	Tee	Tee

Nature



Bω tree

Letter	B	ω
Name of Letter	veeta	o-long
Pronunciation	v	oo



Pη sun

Letter	P	η
Name of Letter	ro	eeta
Pronunciation	r	ee



loζ moon

Letter	l	o	ζ
Name of Letter	yota	o-short	hori
Pronunciation	l	o	h



Cior star

Letter	C	i	o r
Name of Letter	seema	yota	epsilon
Pronunciation	l	o	oo

At School



ርᐱᐅ teacher

Letter	ር	ᐱ	ᐅ
Name of Letter	seema	alpha	khai
Pronunciation	s	a	kh



ጵ፱፱ book

Letter	ጵ	፱	፱
Name of Letter	ganga	o-long	mey
Pronunciation	g	oo	m



ጠᐱ፱ pencil

Letter	ጠ	ᐱ	፱
Name of Letter	kappa	alpha	shai
Pronunciation	k	a	sh



ጵ፱፱፱ ruler

Letter	ጵ	፱	፱	፱
Name of Letter	ksi	o-short	mey	eeta
Pronunciation	k + s	o	m	ee

Family

Παῖς my father

Letter	Π	α	ι	ω	τ
Name of Letter	pi	alpha	yota	o-long	tav
Pronunciation	p	a	i	oo	t



Ταῦμα my mother

Letter	Τ	α	μ	α	ε
Name of Letter	tav	alpha	mey	alpha	epsilon
Pronunciation	t	a	m	a	v



Παῖς my brother

Letter	Π	α	ς	ο	ς
Name of Letter	pi	alpha	seema	o-short	ney
Pronunciation	p	a	s	o	n



Ταῦμα my sister

Letter	Τ	α	ς	ω	ς	ι
Name of Letter	tav	alpha	seema	o-long	ney	yota
Pronunciation	t	a	s	oo	n	i

Let's Review

Nature	
Βω	Tree
ΡΗ	Sun
Ιορ	Moon
Γιοτ	Star

At School	
Γαδ	Teacher
Χωυ	Book
Καψ	Pencil
Ζουη	Ruler

Family	
Παιωτ	My father
Ταυατ	My mother
ΠαCON	My brother
ΤαCΩNI	My sister

Match the picture to the correct word.



Βω

Παιωτ

Χωυ

Γιοτ

The Lord's Prayer

Χε Πενιωτ ἐτ θεν νιφνοῖ	Our Father who art in heaven
μαρεϋτοῦβο ἡχε πεκραν	hallowed be Thy name
μαρεσι ἡχε τεκμετοῦρο	Thy kingdom come
Πετεθνακ μαρεϋωπι	Thy will be done
ἡφρη† θεν ἴφε νεμ θιχεν πικαθι	on earth as it is in heaven
Πενωικ ἡτε ρας† μνιϋ ναν ἡφοοῦ	Give us this day our daily bread
Οτοθ χα νηετῆρον ναν ἐβολ	and forgive us our trespasses
ἡφρη† θων ἡτενχω ἐβολ	as we forgive
ἡνηετε οτον ἡταν ἐρωῦ	those who trespass against us
Οτοθ ἡπερεντεν ἐθοῦν ἐπιρασμος	and lead us not into temptation
αλλα ναθμεν ἐβολ θα πιπετθωῦ	but deliver us from the evil one
θεν ΠιΧριστος Ιησοῦς Πενβοικ	In Christ Jesus our Lord
Χε θωκ τε	For Thine is
†μετοῦρο νεμ †χομ νεμ πιῶοῦ	the kingdom, and the power and the glory
ωα ἐνεθ ἀμην	forever, Amen



Hymns & Rituals



1. Hosanna Sunday Gospel Responses

Rites: On the Feast of the Lord's Entry into Jerusalem – Palm Sunday, the church reads the Gospel story from all four Gospels (Matthew, Mark, Luke and John).

After each Gospel reading, a gospel response is chanted.
The gospel responses commemorate the events of the day.

The first response, Hosanna, is chanted many times during the feast day.
When the Lord Jesus Christ entered Jerusalem on a donkey, the people cried out while holding palm branches saying "Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest!"
(Matthew 21:9)

First Gospel Response

Hosanna in the highest,
this is the King of Israel,
blessed is He who comes in the Name,
of the Lord of Hosts.

Ωσαννα ζεν νηετῶσι:
Φαι πε ποτρο ὑπὲρ αἰῶνα:
ἡμαρῶν τὴν ἐκ φηθῆναι:
ζεν φραν ὑπὲρ οἰς ἡντε νικου.

Second Gospel Response

He who sits upon the cherubim
Today appeared in Jerusalem
Riding on a colt with great glory
Surrounded by ranks of angels.

He who sits upon the cherubim
Today appeared in Jerusalem
Riding on a colt with great glory
Surrounded by ranks of **νιαστῆλος**.

Third Gospel Response

On the road they spread garments,
And from the trees they cut branches,
while proclaiming with hymns,
Hosanna to the Son of David.

On the road they spread garments,
And from the trees they cut branches,
while proclaiming with hymns,
Ωσαννα πωρι ἡ δαυιδ.

Fourth Gospel Response

Today the sayings are fulfilled,
From the prophecies and the proverbs,
As Zechariah prophesied and said,
A prophecy about Jesus Christ.

Today the sayings are fulfilled,
From the prophecies and the proverbs,
As Zechariah prophesied and said,
A prophecy about **Ἰησοῦς Πιχριστος**.



2. Through the Intercessions

Rites: After the Reconciliation prayer in the Liturgy of the Faithful, the hymn of "Through the Intercessions" is chanted. In it, we ask Saint Mary for her intercessions to our Lord Jesus Christ to forgive us our sins. We also worship the Holy Trinity, and offer thanksgiving for our salvation.

"A mercy of peace" means that God gives us His peace as a gift that will fill us with comfort, and in return we will offer Him thanksgiving and "a sacrifice of praise."

(How to Benefit from the Holy Liturgy – HG Bishop Mettaous)

Through the intercessions of the Theotokos, Saint Mary, O Lord, grant us the forgiveness of our sins.

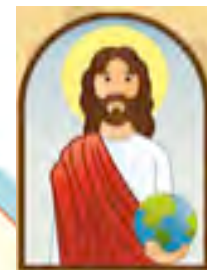
ΖΗΤΕΝ ΜΗΤΕΡΕΒΙΑ ΗΓΓΕ
ΤΘΕΟΤΟΚΟΣ ΕΘΟΥΑΒ ΜΑΡΙΑ:
ΠΒΟΙΣ ΑΡΙΣΜΟΥ ΝΑΝ ΗΠΙΧΩ
ΕΒΟΛ ΗΓΓΕ ΝΕΝΝΟΒΙ.

We worship You O Christ, with Your good Father, and the Holy Spirit, for You have come and saved us.

ΤΕΝΟΥΩΥΤ ΗΜΟΚ Ω ΠΙΧΡΙΣΤΟΣ:
ΝΕΜ ΠΕΚΙΩΤ ΗΑΣΑΘΟΣ: ΝΕΜ
ΠΗΠΝΕΥΜΑ ΕΘΟΥΑΒ: ΧΕ ΑΚΙ
ΑΚΩΤ ΗΜΟΝ.

A mercy of peace, a sacrifice of praise.

ΕΛΕΟΣ ΙΡΗΝΗΣ ΘΥΣΙΑ ΕΝΕΣΕΩΣ.





TO REORDER CALL SEVEN LINES, INC. (727) 422-8282 - EMAIL: INFO@7LINESDESIGN.COM

Visit the St. Mark Festival's website at

www.smfsus.org

to find the material for the festival and for guidelines and information on the tests